



## ISUA ZIRTÏR THAR

CHÂNGVAWN: “Jerusalem khuaah te, Judai ram zawng zawngah leh Samari-ah te, leh khawvel kil tâwp zawng zawng thlenga ka thu hretute in ni ang,” (Tirhkohte 1:8, NIV).

Chhiar Tûr: Tirhkohte 1; *Chatuan Nghahfâk*, pp. 829-835; *Tirhkohte Thiltih*, pp. 25-34.

A Thu ZirtÏr: Isua thiante chuan Amah an hrechiang thîn.

*T*hian kawmngaih tak i then tawh ngai em? Khaw hrana pem san tu che emaw, school hrana kalsan tu che emaw? Hun rei tak liamtaah khan Isuan zirtÏr zînga pakhat chuan Isua a phatsan a. Chu a zirtir, Juda chu amah leh a mah a inti hlum a. Zirtir dangte leh an thiante chuan Juda ai awhtu tur an thlang chhuak a. Tunge an thlan chhuah i han zawng chhuak dâwn teh ang.

**K**AR ruk lek liam ta chhûng khan thil tam tak a thleng hman a. ZirtÏrte chuan an chî-ai dan kha an la theihngihlh lova, an hlauhate pawhin a la chenchilh a. Huanah sipai hovin Isua an rawn man khan an tlan chhe chiam a. A thi lai an hmu leh a. An han maimitchhin changte chuan mipuihovin “Khêngbet rawh!” tia auh thawm chu an la hre thei viai viai a.

Isuan thih hnu chiah Sabbath nia an khawharzia kha an theihngihlh thei tawh lovang. Jerusalema mikhual lo kalte chuan Isua awmna an zawt a, mahse khenbeh a nih tawh thu hrilh an ni hlawm a. Tupawh mai chu an lungngai vek mai a ni.

Sunday ni zîngah chuan, beiseina eng chu a lo êng chhuak leh tan a. Pindan chungnungah chuan hmeichhia a rawn tlan lut rawk rawk a, “Isua chu a tholeh tawh!” tiin a rawn sawi chêl chul a. Awih a har duh hmel khawp mai. A tirah chuan chutiang chanchin lawmawm lutuk chu an ring thei lova. Tichuan Isua ngei chu an hnenah a rawn inlâr ta a.

Kar engemaw chhung chu an Hotupa bulah chuan hun hmang lehin, a thusawite an ngai thla leh a, a hnen atang chuan thil tam tak an zirbelh leh a. Ni tam vak



a la liam hma khan Olive tlangah Isua hovin an lawn chho va. Chu hmunah chuan thutiam dang a pe leh a. “In hnenah Thlarau Thianghlim ka rawn tirh hma loh zawng Jerusalema hian lo awm reng ang che u. Ani chuan a kaihruaiin a thlamuan ang che u,” a ti a.

Tichuan Isua boruaka a kâng chho tial tial chu an thlîr reng a. A tawp ber atan tia hmuh leh hrâm tumin van lam chu ngun takin an thlîr vawng vawng a.



Petera chuan a sawi zawm zel a. “Kan thlan tur chu Isua kan zinga a awm lai zawng zawnga zui ve chawt tu a ni ngei tur a ni,” tiin.

Johanan Isua baptisma a chantir ni aṭanga Amah zui vetu mi ngei nise a duh a. Isua chu vanah hruai chhohvin a awm ngei tih hre chiang tu. Isua hmangaihna leh an tana a nun a hlan dan zawng zawngte chiang taka midangte hrih chhawng thei a duh a ni.

Pindana awm zawng zawng chuan Petera ngaihdan chu an ṭawmpui vek a. Kar lovah hming pahnih an thehchhuak a: Josefa

Chumi ni aṭang chuan ni tin mai hian zirtirte leh ringtu dangte chu pindan lianpuiah an inhma khawm ziah a. Isuan thil a zirtir chungchangte sawi hovin, an ṭawngṭai ho ṭhin a.

Ni khat chu chun hmunah chuan ringtu mi 120 vel an awmkhawm a. Petera chu a ding chhuak a. Thu a han sawi ṭan chuan mi zawng zawng chu an ngawi ta ṭhup mai a. Isuan tihur hna a pekte chu sawi chhuak lehin. “Jerusalem kuaah ka thu hretute in ni anga, Judai ramah leh Samari ramah te, leh khawvel kil tawp zawng zawng thlengin,” ti a Isua sawi kha (*Tirhkohte 1:8, NIV*).”Mite hnenah chuan ka hmangaih zia hi hrih ula. An sualna lak aṭang rawn chhandam turin ka lo kal tih in hrih dawn nia,” tiin. Aw le, chanchin ṭha chu khawvel pum puia puanchhuah chu a hun tawh reng a ni.

Petera chuan, “Juda chu a thi ta a. A hmun ruak lahkhat tur mi kan thlan a ngai a ni,” a ti a.

Midang chu an ṭawng tam lo kher mai, mahse an lu erawh an lo bu nghut nghut hlawm a.

an tih leh Matthias an tihte chu. Thu tih tluk a har kher mai. A huhovin an ṭawngṭai a: “LALPA, mi zawng zawng ngaihtuahna rilber i hria a. Heng mi pahnihte zingah hian I mi thlan zawk min hriat tir rawh u. Juda ai hi tuin nge aw ang?” tiin.

Chutih hun lai chuan ṭhum an vawr ṭhin a. An ṭhumvawr dan chi khat chu hmawlhthe pahnih, in sei hleih hmangin a ni a, chumi hmang chuan thu an ti tlu ṭhin a ni. Mahse eng tiang chiahin nge ṭhum an vawr kan hre thei lova, mahse Matthias chu Juda ai aw h turin an thlang ta a. Chumi ni aṭang chuan Matthias chuan zirtirte zingah rawng a bawl ve tawh dawna ni. Khawvel mi zawng zawng hnenah Isua chanchin leh a hmangaihna thu a puang tawh ang.

Vawiinah pawh hian Isuan zirtir Amah zuitu a la mamawh reng – mi, Amah hrechiantu leh a rawngbawl tlattu tur. A hmangaihna chungchang leh an mahni chhandam tura a lokal chanchin sawitu tur.

Isua chanchin midang hnenah i hrih ve ang em?

## TIHTURTE

### **Sabbath**

- Isua chu vanah a lawnhmain, a zirtürte nen tlangbawk te takte ah an kal a. A remchang chuan, tlangte pakhatah lawn ve teh u. Chhum chi hrang in siamdante kha en ula, an pianziate khan engte nge a hriat chhuahtir che u?
- In chângvawn thumalte te kha paper chi hrang hrangah ziaak ula, burah i dah ang a, han thing vak teh le. La chhuak leh ula, a nihdan tur angin rem tawh rawh, Bible i mamawh chuan i hmantel dawn nia. Vanramah kal a, a hnenah cheng ve tura beiseina i neih avangin lawmthu sawi ang che u.

### **Sunday**

- *Tirhkohte 1:1-11* hi In chhûngte nen chhiarin sawi ho teh u. Bible mapah khan Juda ramte, Samari ramte, leh Jerusalemte zawng teh. Khawi hmun dangachte nge Pathianin, a zirtürte kha amah hriatpuitu atan a la duh? Bial 11 siam ula, (pawisa thirin) zirtürte hmel Isua vanah lawn an thlir lai ziaak teh.
- Olives Tlang chu ft 2,700 a sanga ni a (meter 820 vel). Chutiang vela sang hmun chu in awmna velah a awm em?
- Pathianin a Fapa Isua kan tan a lo tirh avang leh, a lo kal leh thuai dawn avangin lawmthu sawi ang che u.

### **Thawhtannî**

- Vawiin chung inkhawm laiin, *Tirhkohte 1:12-26* hi chhiarin sawi ho teh u.
- *Mathaia 27:7,8* a puithiam ten Juda hnenah pawisa an pek kha engtin nge atih hriat chhuah tumin chhiar teh. Juda chuan Pathian rawngbawla duh lo a, nang engnge in duhthlanna?
- Pathian rawngbawl dan kawng i hriattheih nan tanpuina dîl rawh u.

### **Thawhlehnî**

- In chhûngte nen *Mathaia 4:18,19* hi chhiarin sawi ho teh u. Isuan a thian tharte kha an tih atan engte nge a hrih? In chung rawng in bawltheih nan project siam turin sawi ho ula, a tih tan dan tur pawh in sawi nghal dawn nia. In project te Pathianin malsawm turin dîl rawh u.
- In tanngtai hmian, 'mihring mantu ah ka siam ang che' tih hla in sa ho dawn nia.

### **Nilainî**

- Vawiin chung inkhawm atan *Luka 24:36-53* hi chhiarin sawi ho teh u. Zirtürte chuan Pathian an faka. In chhûngte zawh tur: Eng zat malsawmna nge i ngaihtuah chhuah theih?
- Puitlingte hnenah khan Pathian rawng an bawl thin dante zawt rawh u.
- Pathian malsawmna te avangin lawmthu sawi ang che u.

### **Ninganî**

- *1 Thesalonica 5:16-18* hi in chungte nen chhiarin sawi ho teh u. Isua thiante kan nih angin engte nge kan tih tur?
- Zirtürte chu hotu zuitu an ni a. 'Hotu zuitur' tih khan infiam ula, chuan zuitu nih awmzia in ngaihtuah dawn nia. Tu hnung nge in zui ve dawn?
- 'A ruka rawngbawl' nan ruahmanna siam ula, tichuan in chung mi tu emaw tan khan thiltha tihsak rawh u. Tumah hrih lo in, thuziak tihian hnutchhiah ula, 'Isuan a hmangaih che, keipawhin' tih. A ruka rawng in bawl kha Pathianin mal A sawm turin dil ang che u.

### **Zirtâwpnî**

- *Tirhkohte 1* hi vawiin chung inkhawmah ennawn ula, chuan in sawi ho dawn nia. Thawnthua bung hrang hrangte kha in chang bawk rawh u.
- Chawlhni atan in chungte kha in siam peihpui teh u.
- Pathian fakna hla sa ula, chuan a ni pawimawh naktuk a awmpui tur che uin sawm rawh u.

# PUZZLE

## ISUA ZIRTÎR THAR

**KÀWHHMÛHNA:** A hnuaiia Sana hmâia nambar zâwna hawrawp hrang hrangte hi chhinchhiah la, a sîr dinglama sana lem tê tak tê tîn an kàwh zâwn thêuh ni âwm hawrawp chu a chung âwl laiah hian i zia k zêl dâwn nia. Juda Iskariota âia Isuâ zirtîr thar atâna ruat theih tûr mi pahnihte hmîng chu i hmù thei mai ang. I ziah zàwh húnah, tû chuan nge Judâ âi àwh ta zâwk i thâi bial dâwn nia. [Entîrnan, dâr hmasa ber chu dâr 5 a ni a, chu chu ‘J’, a dawt leh chu dâr 8 a ni a, chû chu ‘O’ chutiang zêlin.]

